



# PROPERTY INFORMATION ENQUIRY FORM

**Hunter Water**  
 ABN 46 228 513 446  
 Customer enquiries 1300 657 657  
 enquiries@hunterwater.com.au

PO Box 5171  
 HRMC NSW 2310  
 36 Honeysuckle Drive  
 Newcastle NSW 2300

## SECTION 47 / SEWER DIAGRAM

TAKE THIS FORM TO A HUNTER WATER CUSTOMER CENTRE OR MAIL TO HUNTER WATER, PO BOX 5171 HRMC 2310

### APPLICANT'S DETAILS

|            |                      |
|------------|----------------------|
| NAME       | <input type="text"/> |
| ADDRESS    | <input type="text"/> |
| EMAIL      | <input type="text"/> |
| TELEPHONE  | <input type="text"/> |
| YOUR REF # | <input type="text"/> |

INCLUDE:

| A  | B             |
|--|---------------|
| RATES CHARGES  | SEWER DIAGRAM |
| Schedule of items and applicable fees. All plans and statements are GST free.  |               |
| <b>A</b> Certificate of rates and charges under Section 47 of the Hunter Water Act   | \$15.25       |
| <b>B</b> Sewer location diagram or statement of unavailability of sewer connection   | \$11.10       |
| THE FEE SCHEDULE ABOVE APPLIES FROM 1 JULY 2021 - 30 JUNE 2022   |               |
| <b>OTHER</b> _____   |               |
| <b>Note:</b> Hunter Water is unable to make House Drainage Diagrams available in the ordinary course of administration and these documents should not be considered prescribed documents for contracts for sale of land within Hunter Water's area of operations |               |

### PROPERTY LOCATION

|              |   |
|--------------|---|
| COUNCIL      | <input type="text"/>                              |
| SUBURB       | <input type="text"/>                              |
| NO. & STREET | <input type="text"/>                              |
| INTERSECTION | <input type="text" value="NEAREST CROSS STREET"/> |

### LEGAL DESCRIPTION

|                 |                      |                   |                      |       |                      |
|-----------------|----------------------|-------------------|----------------------|-------|----------------------|
| LOT NO.         | <input type="text"/> | PREV. PORTION NO. | <input type="text"/> | OTHER | <input type="text"/> |
| DEP. PLAN NO.   | <input type="text"/> | SECTION NO        | <input type="text"/> | OTHER | <input type="text"/> |
| STRATA PLAN NO. | <input type="text"/> | LOT NO            | <input type="text"/> |       |                      |

### NEW SUBDIVISIONS

SUPPLY DETAILS OF THE LAND BEFORE SUBDIVISION ONLY IF LOT IS PART OF A RECENT SUBDIVISION

|             |                                   |             |  |
|-------------|-----------------------------------|-------------|--|
| SUBDIVIDER  | <input type="text" value="NAME"/> | STREET      | <input type="text"/>                               |
| LOT NO.     | <input type="text"/>              | PORTION NO. | <input type="text"/>                               |
| SECTION NO. | <input type="text"/>              | DIMENSIONS  | <input type="text" value="WIDTH/DEPTH IN METRES"/> |

### REGISTERED PROPRIETOR AND VENDOR AND PURCHASER'S DETAILS

|            |                      |
|------------|----------------------|
| PROPRIETOR | <input type="text"/> |
| VENDOR     | <input type="text"/> |
| PURCHASER  | <input type="text"/> |

### APPLICANT'S DECLARATION

|            |   |           |   |
|------------|---|-----------|---|
| ACTING FOR | <input type="text" value="VENDOR MORTGAGEE ETC"/> | SIGNATURE | <input type="text"/>                    |
| CONTACT    | TEL <input type="text"/> FAX <input type="text"/> | DATE      | <input type="text" value="DD/MM/YYYY"/> |

### PAYMENT INFORMATION

|   |                      |                                      |
|---|----------------------|--------------------------------------|
| <input type="checkbox"/> MASTERCARD <input type="checkbox"/> BANKCARD <input type="checkbox"/> VISA |                      |                                      |
| CARD NUMBER   | <input type="text"/> | VALID TO <input type="text"/>        |
| NAME ON CARD  | <input type="text"/> | CCV NUMBER <input type="text"/>      |
| SIGNATURE   | <input type="text"/> | TOTAL AMOUNT \$ <input type="text"/> |

**INSUFFICIENT INFORMATION MAY RESULT IN THE RETURN OF THIS FORM**