



# APPLICATION FOR DEVELOPMENT SERVICES 2019-20

**Hunter Water**  
 ABN 46 228 513 446  
 Customer enquiries 1300 657 657  
 enquiries@hunterwater.com.au

PO Box 5171  
 HRMC NSW 2310  
 36 Honeysuckle Drive  
 Newcastle NSW 2300  
 Fax: (02) 4979 9625

▶ YOU MUST COMPLETE THESE FIELDS.

developer.applications@hunterwater.com.au

## PLEASE TICK WHICH APPLICATION YOU ARE MAKING YES FEE

**FOR THE FOLLOWING APPLICATION TYPES, YOU MUST COMPLETE SECTIONS 1, 2, 3, 4 & THE CHECKLIST**

DEVELOPMENT ASSESSMENT (Section 50 Compliance Certificate)	<input type="checkbox"/>	\$514
REVISION OF DEVELOPMENT ASSESSMENT (Previous Hunter Water ref no: )	<input type="checkbox"/>	\$426
PRELIMINARY SERVICING ADVICE (Rezoning, Proposed Major Developments, Feasibility Assessments)	<input type="checkbox"/>	\$486
REMOTE FROM SERVICES	<input type="checkbox"/>	\$318

**FOR THE FOLLOWING APPLICATION TYPES, YOU MUST COMPLETE SECTIONS 1, 2, 3 & THE CHECKLIST**

ADDITIONAL SEWER CONNECTION ▶ Nominate location on plan	<input type="checkbox"/>	\$374
STORMWATER CHANNEL CONNECTION ▶ Nominate location on plan	<input type="checkbox"/>	\$374
WATER / SEWER MAIN EXTENSION ▶ Circle water, sewer or both	<input type="checkbox"/>	\$514
BOND APPLICATION	<input type="checkbox"/>	\$1944
OTHER: (Plan stamping, reimbursement calculation)	<input type="checkbox"/>	\$

### SECTION 1: APPLICANT/OWNER DETAILS

OWNER NAME ▶
ADDRESS ▶
P/CODE ▶
PHONE ▶ MOBILE ▶
EMAIL ▶

APPLICANT ▶
ADDRESS ▶
P/CODE ▶
PHONE (BUS) ▶ (HOME) ▶
MOBILE ▶
CONTACT NAME ▶ REF
EMAIL ▶

### OFFICE USE ONLY

FILE NO.	
CUST NO.	

### RECEIPTING DETAILS

AMOUNT PAID	
DATE	
HW OFFICER	
CUST. CENTRE	
TEAM	
CATEGORY	

\*PLEASE NOTE THAT ALL CORRESPONDENCE SENT FROM HUNTER WATER IS VIA EMAIL

### SECTION 2: DESCRIPTION OF LAND TO BE DEVELOPED

LOT NO. ▶	SECTION ▶	DP/SP ▶	HOUSE NO. ▶	STREET ▶	SUBURB ▶

COUNCIL AREA ▶ CURRENT ZONING ▶

### SECTION 3: DESCRIPTION OF PROPOSAL

DESCRIBE THE EXISTING DEVELOPMENT ▶

If additional sewer connection required, provide details (i.e. reason for additional connection)

DESCRIBE THE PROPOSED DEVELOPMENT ▶

### CHARGES EFFECTIVE FROM 1 JULY 2019 TO 30 JUNE 2020. ALL GST FREE UNLESS STATED

## SECTION 4: DESCRIPTION OF PROPOSED DEVELOPMENT

IS THE PROPOSAL ▶  SUBDIVISION (complete part A)  DEVELOPMENT (complete part B)  BOTH (complete parts A & B)  
 DO YOU HAVE COUNCIL CONSENT? ▶  YES  NO  
 IF YES ▶ attach a copy of Council Consent to this form)

<b>PART A: SUBDIVISIONS</b> <i>Plans must show all boundary dimensions and be drawn by a Registered Surveyor.</i>	
SUBTYPE ▶ <input type="checkbox"/> Torrens <input type="checkbox"/> Community Title <input type="checkbox"/> Strata <input type="checkbox"/> Stratum	
If the subdivision is a Strata of an existing building ▶ No. of units and no. of bedrooms in each _____	
No. of existing lots ▶ _____ into _____ lots. New lot numbers ▶ _____	Public Reserve lot numbers ▶ _____
Residue lot numbers ▶ _____	
Stage ▶ _____ of _____	Is the land vacant? <input type="checkbox"/> YES <input type="checkbox"/> NO
Describe the existing buildings and/or any buildings which have been demolished and the type of business activity previously undertaken ▶	

<b>PART B: DEVELOPMENTS</b> <i>If the proposed development is a new construction or modification of an existing building, you must complete this section and lodge a set of development plans. Plans must be to scale.</i>	
DESCRIPTION OF DEVELOPMENT	▶ <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Mixed
TYPE OF DEVELOPMENT	▶ No. of units and no. of bedrooms in each unit (eg. Duplex 2x2bdrm) ▶ Existing floor area _____ m2 ▶ Additional floor area _____ m2
	▶ Existing no. of WCs _____ ▶ Additional no. of WCs _____
	▶ Has a hydraulic assessment been done? <input type="checkbox"/> YES <input type="checkbox"/> NO
	If yes, answer the questions on right: Estimated annual water demand _____ kl
	Peak instantaneous demand _____ kl
	Describe the proposed development, business activity or industrial process to be undertaken on the site eg. cinemas and restaurants (no. seats), motels/B&Bs (no. rooms), caravan parks & mobile homes (no. sites), hairdressing salons (no. wash basins), hospitals & nursing homes (no. beds), laundromats (no. washing machines), marinas (no. berths), schools & childcare centres (no. children & staff).

If the development is a Strata ▶ No. of units and no. of tenancies / bedrooms (residential) in each \_\_\_\_\_ eg 1 x 2 tenancies  
 Is the land vacant?  YES  NO  
 Describe the existing buildings and/or any buildings which have been demolished and the type of business activity previously undertaken ▶

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### APPLICANTS

Please tick the appropriate boxes to indicate the following criteria has been met prior to submitting your application. Should Hunter Water deem your application to be incomplete, your application will be returned to the applicant with an 'Incomplete Application for Development Services' form attached, requesting further information. Once the application is acceptable, Hunter Water will receipt payment and application processing will commence.

## COMPLIANCE CERTIFICATE UNDER SECTION 50

NOTE: THE FOLLOWING REQUIREMENTS MUST BE INCLUDED WITH THIS APPLICATION:

APPLICANT USE	HW USE	
<input type="checkbox"/>	<input type="checkbox"/>	The Development Services application form has been completed in full, the application has been signed and dated by the applicant, and payment details have been provided.
<input type="checkbox"/>	<input type="checkbox"/>	A full set of development/subdivision plans to scale detailing all relevant information - including site plan, floor plan, elevation plans, subdivision plan, landscaping plan & stormwater design.
<input type="checkbox"/>	<input type="checkbox"/>	The application is legible and an email address has been provided.
<input type="checkbox"/>	<input type="checkbox"/>	A full description of the land/proposed development has been noted on the application.
<input type="checkbox"/>	<input type="checkbox"/>	If you have consent from Council or a private certifier, please provide a copy. If the development is approved under SEPP please provide details.
<input type="checkbox"/>	<input type="checkbox"/>	If this is a residential development the applicant has provided the number of units & bedrooms (includes mixed residential/commercial)

## PAYMENT OPTIONS

CASH, CHEQUE OR CREDIT CARD PAYMENT IN PERSON AT ONE OF OUR CUSTOMER CENTRES

NEWCASTLE CUSTOMER CENTRE  
36 HONEYSUCKLE DRIVE  
NEWCASTLE

MAITLAND CUSTOMER CENTRE  
285 HIGH STREET  
INSIDE MCC COUNCIL OFFICE

LAKE MACQUARIE CUSTOMER CENTRE  
128 MAIN ROAD  
INSIDE LMCC COUNCIL OFFICE

CHEQUE BY MAIL

HUNTER WATER, CUSTOMER SERVICES GROUP, PO BOX 5171, HRMC NSW 2310

CREDIT CARD (MAX. \$10,000)

COMPLETE CREDIT CARD AUTHORITY BELOW AND MAIL TO ADDRESS ABOVE

	<input type="checkbox"/> MASTERCARD	<input type="checkbox"/> VISA		
CARD NUMBER	<input type="text"/>	<input type="text"/>	VALID TO	<input type="text"/>
NAME ON CARD	<input type="text"/>		CCV NUMBER	<input type="text"/>
SIGNATURE	<input type="text"/>		TOTAL AMOUNT \$	<input type="text"/>

## OFFICE USE ONLY

STAFF SIGNATURE:

- Staff to check for previous files before proceeding.  
If current file number is available, please note this number on the application.
- BOA may be required - please note this on the application
- Trade waste may be required
- Hydraulics may be required

## REMOTE LOCATION / PRELIMINARY SERVICE ADVICE

NOTE: THE FOLLOWING REQUIREMENTS MUST BE INCLUDED WITH THIS APPLICATION:

- A signed Developer Services application form has been submitted along with the location plans and a letter advising of the proposal. Application fee has been paid.

APPLICANT SIGNATURE

DATE

Post to: Hunter Water, Customer Services, PO Box 5171 HRMC NSW 2310  
Deliver to: Hunter Water, Customer Services, 36 Honeysuckle Drive Newcastle  
Email to: [developer.applications@hunterwater.com.au](mailto:developer.applications@hunterwater.com.au)